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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No.	:	10/634,171	Confirmation No. 6345
Applicant	:	Bruce MacMillan	
Filed	:	August 5, 2003	
TC/A.U.	:	2838	
Examiner	:	Berhane, Adolf D.	
Docket No.	:	7516-1	
Customer No.	:	30448	

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

To whom it may concern:

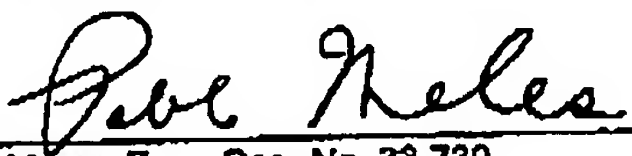
Please enter the following amendments and comments into the file of the above patent application.

**Amendments to the Claims begin on page 2 of the Amendment.**

**Remarks begin on page 6 of the Amendment.**

**Certificate Under 37 C.F.R. 1.8(a)**

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